



County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

December 20, 2007

To: Supervisor Yvonne B. Burke, Chair
Supervisor Gloria Molina
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. T. Fujioka", is written over the printed name and title.

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

HAND WASHING SIGNS AND INFORMATION IN ALL COUNTY RESTROOMS

On November 20, 2007, on the motion of Supervisor Antonovich, your Board instructed the Chief Executive Office to work in conjunction with the Directors of Public Health and Internal Services, to post hand washing signs and information in all County restrooms and report back to the Board within 30 days.

On December 3, 2007 staff met with representatives from the Department of Public Health, Internal Services Department (ISD) and all other County departments to discuss the implementation of this motion. ISD will provide installation of signage in all facilities which they maintain. Departments with in-house crafts such as Sheriff, Fire, Health Services, Parks and Recreation, Beaches and Harbors, and Public Works will order and perform installation of signage at their facilities. Those departments that do not have in-house resources and require assistance will contact ISD.

To date, all required signage has been ordered and approximately 20 percent of all required signage has been installed. We anticipate having signage posted in all County restrooms by the end of February 2008.

Please contact Lari Sheehan at (213) 893-2477 if you have any questions or need additional information, or your staff may contact Gevork Simdjian at (213) 893-9736.

WTF:SRH:LS
GS:ap

c Executive Officer, Board of Supervisors
County Counsel
Director, Department of Public Health
Director, Internal Services Department

IDS_Hand Washing